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**UNION CITY HOUSING AUTHORITY**  
**“BUILDING COMMUNITY THROUGH STRONG FAMILY CONNECTIONS”**

**A G E N D A**

**APRIL 18, 2024**

- A. Approval of Minutes***
- B. Approval of RFP/Bids***
- C. Approval of Various Resolutions***
- D. Approval of Payment of Bills***
- E. Account’s Receivables/Delinquent Accounts***
- F. Director’s Report/UCHA Achievements***
- G. Report of Counsel***
- H. Discussion of Litigation and Personnel – Formal Action May be Taken***
- I. Any other business that may be properly introduced***