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2	REGULAR SESSION OF THE BOARD : OF COMMISSIONERS OF THE UNION : THURSDAY
3	CITY HOUSING AUTHORITY OF THE :
4	CITY OF UNION CITY : MAY 19, 2022 : 4:30 P.M.
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7	HELD AT: UNION CITY HOUSING AUTHORITY UNION CITY, NEW JERSEY
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9	BOARD MEMBERS:
10	CHAIRPERSON JOSE PEDRAZA VICE-CHAIRPERSON MARGARITA GUTIERREZ (ABSENT)
11	COMMISSIONER ELISE DINARDO, ESQ. COMMISSIONER DIANE CAPIZZI
12	COMMISSIONER DEBRA MUNDORF
13	COMMISSIONER DOROTHY JETTER (ABSENT) COMMISSIONER JAY M. GELDZILER
14	APPEARANCES:
15	GERARD PIZZILLO, ESQ., Attorney for the Board.
16	Actorney for the board.
17	ALSO PRESENT:
18	EXECUTIVE DIRECTOR STANLEY SANGER VITO TATTOLI, DEPUTY DIRECTOR OF OPERATIONS
19	JORGE RODRIGUEZ, COMPTROLLER/ADMINISTRATION
20	
21	THERESA L. TIERNAN, CCR, RMR
22	CERTIFIED COURT REPORTER (201) 925-7474
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(Pledge of Allegiance recited at this time.) 1 2 EXECUTIVE DIRECTOR SANGER: Good 3 afternoon, everyone, and welcome to the May meeting 4 of the Union City Housing Authority, and I'll start 5 by having our roll call. Chairperson Pedraza? 6 7 CHAIRPERSON PEDRAZA: Here. EXECUTIVE DIRECTOR SANGER: 8 9 Vice-chairperson Gutierrez? Absent. 10 Unfortunately, Ms. Gutierrez does have Covid, so 11 just for your interest. 12 COMMISSIONER DINARDO: Oh, no. 13 EXECUTIVE DIRECTOR SANGER: 14 Commissioner Jetter? Absent. She 15 called and she couldn't make it. 16 Commissioner DiNardo? 17 COMMISSIONER DINARDO: Yes. 18 EXECUTIVE DIRECTOR SANGER: 19 Commissioner Capizzi? 20 COMMISSIONER CAPIZZI: Here. 21 EXECUTIVE DIRECTOR SANGER: 22 Commissioner Mundorf? 23 COMMISSIONER MUNDORF: Here. 24 EXECUTIVE DIRECTOR SANGER: 25 Commissioner Geldziler?

1 COMMISSIONER GELDZILER: Here. 2 EXECUTIVE DIRECTOR SANGER: Okay. We 3 have five present, two absent, and we do a quorum. 4 This is a regular meeting of the Union 5 City Housing Authority and in accordance with and pursuant to the Chapter 231 P.L. 1975, the Open 6 7 Public Meeting Act, adequate notice of this meeting has been provided as follows: The annual schedule 8 9 of the Board meeting set forth the time, date, and 10 location of such meetings and the notice and the 11 agenda to the extent known of this meeting have been prominently postered on the bulletin board and in 12 13 the Housing Authority, on the Housing Authority 14 website. 15 At this time we'd like to go right into 16 a closed session, and could we get a motion, please? 17 CHAIRPERSON PEDRAZA: Motion. 18 COMMISSIONER MUNDORF: Second. EXECUTIVE DIRECTOR SANGER: 19 Motion by 20 Mr. Pedraza. Second by Ms. Mundorf. 21 And roll call. 22 Mr. Pedraza? 23 CHAIRPERSON PEDRAZA: Yes. 24 EXECUTIVE DIRECTOR SANGER: Ms. 25 DiNardo?

1 COMMISSIONER DINARDO: Yes. 2 EXECUTIVE DIRECTOR SANGER: 3 Commissioner DiNardo. 4 Commissioner Capizzi? 5 COMMISSIONER CAPIZZI: Yes. EXECUTIVE DIRECTOR SANGER: 6 7 Commission Mundorf? 8 COMMISSIONER MUNDORF: Yes. 9 EXECUTIVE DIRECTOR SANGER: Commissioner Geldziler? 10 11 COMMISSIONER GELDZILER: Yes. 12 EXECUTIVE DIRECTOR SANGER: Okav. We have five yes to go into closed session. We will do 13 14 that now. We will ask any member of our public to 15 please exit the room temporarily and when we do come 16 back to open session, we'll be calling you in. 17 Thank you. 18 (Closed session held at 4:39 p.m. and ended at 5:28 p.m.) 19 20 EXECUTIVE DIRECTOR SANGER: We are now 21 in open session and we do have a member of public 22 could come back in with us. 23 We'd like to get right to our 24 resolutions that we have in our open session. 25 The first is Resolution 2022, number

It's a resolution to approving the Union City 1 24. Housing Authority, the Capital Fund Program, and a 2 3 five-year plan as required by HUD regulations and 4 authorizing submission to HUD for approval. 5 And whereas, the Union City Housing 6 Authority administers a public housing capital fund 7 program funded by the Department, by HUD; And whereas, in order to be eligible 8 9 for these programs and pursuant to HUD regulations, 10 the Authority is required to submit a copy of the 11 annual proposed CF Program for each calendar year; 12 and 13 Whereas, HUD regulations also require 14 the Authority to submit a five-year plan on every 15 fifth year; and 16 Whereas, a qualified Public Housing Authority, the CFO prepared the following documents 17 HUD-50075 and HUD-50077-CR, which will satisfy the 18 19 Authority's submission requirements to HUD; and 20 Whereas, the Authority has submitted 21 the proposed 2022 Capital Fund and five-year plan to 22 the Hudson County Division of Housing and Community 23 Development; and Whereas, the Hudson County Division of 24 25 Housing and Community Development determined the

Authority's submission of Capital Fund Program and
 the five-year plan complied with the County's
 consolidated plan and was consistent with all County
 of Hudson fair share housing obligations;

5 Whereas, since the County has approved 6 the documents, the Executive Director recommends the 7 Commissioners of the Authority to approve the 8 submission of the Capital Fund Program and five-year 9 plan to HUD; and

10 Now, therefore, be it resolved that the 11 Commissioners of the Union City Housing Authority do 12 hereby approve the documents to be submitted to HUD 13 and approve the Executive Director to hereby submit 14 the 2022 CF Program and the Authority's five-year 15 plan to HUD; and

Be it further resolved that the Executive Director of the Union City Housing authority is hereby authorized to execute any and all documents necessary for the submission of the 20 2022 Capital Fund Program and the Authority's five-year plan;

22 Be it further resolved that the 23 Executive Director and/or the CFO of the Authority 24 is hereby authorized to submit the 2022 Capital Fund 25 Program and five-year plan to HUD its approval.

1 MR. RODRIGUEZ: I just want to make a 2 quick, brief comment real quick on this. On the CFP 3 plan, the Capital Fund Plan for 2022 has been 4 announced. We've put in the submission, as the 5 resolution states. The new amount is 1.4 million in Capital Funds, the 300,000 of that goes to a debt 6 7 that we're, still a mortgage that we're still 8 paying. So there has been an increase in the 9 Capital Fund, which we hope to use in the upcoming year on the projects. 10 11 EXECUTIVE DIRECTOR SANGER: So in 12 Capital Funds we went from 1.3 to 1.4. 13 MR. RODRIGUEZ: Correct. 14 EXECUTIVE DIRECTOR SANGER: So we got 15 an additional \$100,000 this year towards capital, 16 you know, capital projects. Thank you. 17 MR. RODRIGUEZ: You're welcome. * * * * * * * * * * * * * * * * 18 19 20 21 22 23 24 25

1 EXECUTIVE DIRECTOR SANGER: And the 2 next one is Resolution 2022-25. Resolution 3 approving 2022-2023 budget for the Union City 4 Housing Authority. 5 And whereas, the Annual Budget and 6 Capital Budget Program for the Union City Housing 7 Authority for the fiscal year beginning July 1, 2022, and ending on July 1, 2023, has been 8 9 presented. 10 COURT STENOGRAPHER: You said July. 11 EXECUTIVE DIRECTOR SANGER: June? 12 COURT STENOGRAPHER: It should be June. 13 EXECUTIVE DIRECTOR SANGER: Julv 1, 14 2022, and ending on June 30, 2023, has been 15 presented for adoption before the governing body of 16 the Authority at its open public meeting held on 17 March 17th, 2022; and 18 Whereas, the Annual Budget and Capital 19 Budget Program as presented for adoption reflects 20 each item of revenue and appropriation in the same 21 amount and title as set forth in the introduced and 22 approved budget including all amendments thereto, 23 which have been approved by the Director of the 24 Division of Local Government Services; and 25 Whereas, the Annual Budget, as

1 presented for adoption, reflects total revenues of 2 \$13,760,333 total appropriations, including an 3 accumulated deficit of \$13,629,590 and Total 4 Unrestricted Net Position utilized; and. 5 Whereas, the Capital Budget as 6 presented for adoption reflects the Total 7 Appropriate appropriations of the \$625,000 and Total Unrestricted Net Positions to be utilized; and 8 9 Therefore, be it is resolved by the 10 governing body of the Authority at its open public 11 meeting held on March 17th, 2022, that the Annual Budget and Capital Budget Program of the Authority 12 13 for the fiscal year beginning July 1, 2022, and 14 ending on June 30th, 2023, is hereby adopted and 15 shall constitute appropriations for the purposes 16 stated; and

17 Be it further resolved that the Annual 18 Budget and Capital Fund Program as presented for 19 adoption reflects each item of revenue and 20 appropriation in the same amount and title as set 21 forth in the introduced and approved budget 22 including all amendments thereto, which have been 23 approved by the Director of the Division of the 24 Local Government Services.

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1 CHAIRPERSON PEDRAZA: Moving along. 2 Resolution 2022-26. Resolution approving and 3 certifying the 2021 Annual Report for Submission to 4 Local finance Government, which is our annual audit. 5 And whereas, the Union City Housing Authority is required to cause an annual audit of 6 7 its accounts to be made; and Whereas, the annual audit report for 8 9 the Authority for the fiscal year ending June 30, 10 2021, has been completed and filed with the Local 11 Finance Board of the State of New Jersey pursuant to N.J.S.A. 40A5A-15; and 12 13 Whereas, the annual audit report of the 14 Authority's audit for the year ending June 30, 2021, 15 has been filed by a Certified Public Accountant 16 pursuant to N.J.S.A. 40A:5-6, a copy of which has 17 been received by each of the Commissioners for the 18 Authority; 19 Whereas, pursuant to the N.J.S.A 20 40A:5A-17, the Commissioners of the Authority to, 21 within 45 days of the receipt of the annual audit 22 report, to certify by resolution to the Local Finance 23 board that the each Commissioner personally reviewed the annual audit report, of which you all have a 24 copy in your packets, and specifically the sections 25

of the audit report entitled "General Comments" and Recommendations" and have evidenced the same by executing the group affidavit in the form prescribed by the Local Finance board, and

5 Now, therefore, it be resolved that the 6 Commissioners of the Union City Housing Authority do 7 hereby certify to the Local Finance Board of the State of New Jersey that each of the Commissioners 8 9 of the Authority has personally reviewed the annual 10 audit report for the fiscal year ending June 30, 11 2021, and have specifically reviewed the sections of the annual audit report entitled "General Comments" 12 and "Recommendations" evidenced by the executed 13 14 group affidavit; and

Be it further resolved that the Secretary of the Authority is hereby directed to promptly submit to the Local Finance Board of the State of New Jersey a copy of the executed group affidavit accompanied by the certified true copy of this resolution.

And I will be filling out that and submitting that affidavit to them along with the resolution that we have just read.

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1 EXECUTIVE DIRECTOR SANGER: And then 2 Resolution 2022, Number 27. Resolution approving 3 the Union City Housing Authority to publish bids for 4 repair and replacement of concrete pavers at Columbian Terrace, Columbian Court; and 5 6 Whereas, the Union City Housing 7 Authority is seeking approval by the Union City Housing Authority Board of Commissioners to publish 8 9 a request for proposal seeking services related to 10 the replacement and repair of concrete pavers at the 11 Columbian Terrace Court building; and Whereas, the Authority has prepared a 12 13 bid package in accordance with applicable state law 14 for the replacement and repair of concrete pavers at 15 the Columbian Terrace building inviting those 16 qualified entities to provide the necessary 17 services; Now, therefore, be it resolved that the 18 Commissioners of the Union City Housing Authority do 19 20 hereby approve and permit the Authority to publish a 21 for services relating to the replacement and repair 22 of the concrete pavers at the Columbian Terrace 23 buildings. 24 * * * * * * * * * * * * * * * * * 25

1 EXECUTIVE DIRECTOR SANGER: And last 2 Resolution 2022, number 28. Resolution approving 3 telephonic ratification of the Union City Housing 4 Authority Board of Commissioners of Resolution 2022, 5 number 23. Whereas, on or about May 6, 2022, the 6 7 Executive Director conducted a telephonic poll of the Union City Housing Authority Board of 8 9 Commissioners seeking approval from the 10 Commissioners to approve publication of a Request 11 for Proposal of Landscaping Services; which is basically this is the rebid. 12 13 Okay. 14 Whereas, the Executive Director 15 received seven votes in authorizing the entry into 16 the requested contracts; and 17 Whereas, the Authority is now seeking ratification and memorialization by this Resolution 18 19 of the following telephonic approved resolution 20 items: Resolution 2022, number 23: Approving the 21 authorization and the publication of a Request for 22 Proposal for Landscaping Services. 23 Now, therefore, be it resolved that the 24 Commissioners of the Union City Housing Authority do 25 hereby memorialize and ratify the above

1	telephonically approved resolutions.
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1 CHAIRPERSON PEDRAZA: Do we have any 2 comments or any thoughts or any clarifications that 3 you may want at this time? Okay. With that -- with 4 none being brought forth, no questions being brought 5 forth, I will ask now that if we can go into consent 6 agenda for all of these items.

7 Let me remind everyone that in the consent agenda that you will be -- let me just refer 8 9 to this, Gerard, if you would. You will be voting 10 on the approved minutes of last month's meeting, 11 both the closed session and the open session, the approval of the various resolutions that we have 12 13 just read, the approval of the payment of bills that 14 are also included in your packet, and while we don't 15 have to vote on that we always keep in mind our 16 accounts receivable and delinquency accounts. 17 So with that being said, I would like 18 to have a roll call for consent agenda. Mr. Pedraza? 19

20 CHAIRPERSON PEDRAZA: Yes.

21 COMMISSIONER DINARDO: Do you need a

22 motion?

23 EXECUTIVE DIRECTOR SANGER: Motion.24 I'm sorry.

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CHAIRPERSON PEDRAZA: Motion.

1	COMMISSIONER DINARDO: Second.
2	EXECUTIVE DIRECTOR SANGER: Motion by
3	Mr. Pedraza. Second by Ms. DiNardo.
4	Chairperson Pedraza?
5	CHAIRPERSON PEDRAZA: Yes.
6	EXECUTIVE DIRECTOR SANGER:
7	Commissioner DiNardo?
8	COMMISSIONER DINARDO: Yes.
9	EXECUTIVE DIRECTOR SANGER:
10	Commissioner Capizzi?
11	COMMISSIONER CAPIZZI: Yes.
12	EXECUTIVE DIRECTOR SANGER:
13	Commissioner Mundorf?
14	COMMISSIONER MUNDORF: Yes.
15	EXECUTIVE DIRECTOR SANGER:
16	Commissioner Geldziler?
17	COMMISSIONER GELDZILER: Yes.
18	EXECUTIVE DIRECTOR SANGER: Five yes.
19	Consent agenda is approved. Thank you for that.
20	The next part would be our the
21	little bit of a, I guess, make a little presentation
22	to you as the Director's report, and I would like to
23	say maybe some of you have gotten an opportunity to
24	go through the parking lot just now, we did have a
25	new parking lot, but in recent days we had Public

1 Service here doing some major work, and what we're 2 happy to announce and say to you is that in these 3 two main buildings that are here, 3901 and 3911, 4 what they are doing and is putting in gas lines. 5 Okay. So Union City Housing Authority, in all of our buildings, PHA buildings other than one that we 6 7 will be working on the near future, will now have gas lines. No longer the oil, the antiquated oil 8 9 and, of course, knowing the cost of oil now is 10 astronomical, and we'll just be going to better 11 efficiency, it's the whole thing, cleanliness, efficiency, and just overall better in costs, cost 12 13 efficiency. So we're very happy to say we'll be 14 getting gas lines, putting in now, we'll be going --15 except for one building that will be happening 16 shortly, turning over shortly, going from oil to 17 gas. So we're happy to say that. So we're moving with the times, so to speak. 18 19 MR. RODRIGUEZ: And I just wanted to

add, and I really want to just point out that I, and, you know, it's been a collaborative effort really.

23 EXECUTIVE DIRECTOR SANGER: Sure.
24 Absolutely.
25 MR. RODRIGUEZ: But I really appreciate

1 Vito's help and assistance with this. He really 2 made the coordination happen with PSE&G, which 3 sometimes, we all know, you call the utility company 4 and say they'll come one day, but they don't, they come another day or whatever, and sometimes we need 5 some sort of, you know, solid, I quess, if you want 6 7 to call it or a good set date when they're going to come so that we can try to keep the disruption to 8 9 our tenants to the minimum not parking in the 10 parking lot and so forth. But, Vito, thankfully 11 was, you know, was able to coordinate that very, very well, and I, you know, I really wanted to just 12 13 point that out in the meeting tonight. I appreciate 14 that very much, Vito. 15 EXECUTIVE DIRECTOR SANGER: We've been 16 saying for a number of years we're looking to change the gas, so it's happening. 17 MR. RODRIGUEZ: Yes, it's finally 18 19 happening. 20 EXECUTIVE DIRECTOR SANGER: Vito's been 21 very helpful. 22 MR. RODRIGUEZ: I can't tell you the 23 oil bills, it's at least triple the cost of what we 24 were paying, so it really put a tight, tight squeeze 25 on our funds, but things are moving in the right

1 direction in that regard. Thank you.

2 EXECUTIVE DIRECTOR SANGER: And, of 3 course, we mentioned before about the COAH over in 4 Cantello Street and the vinyl siding that is going 5 to be going up there.

6 Also, I'd like to say that, as we all 7 know, the Mayor of Union City goes around and has a neighborhood meetings and he has neighborhood 8 9 meetings that might be within our -- some of our, 10 you know, buildings and in our areas. He did have a 11 neighborhood meeting at 2601 Central Avenue, and one of his -- and at that time the residents there that 12 13 are part of our program and under our umbrella, and 14 they were asking for additional security cameras in 15 hallways, and even though we did have many cameras 16 there already, they asked for additional, and I'm 17 happy to say, and this was something for Jorge, that Jorge had done very well in getting this done in a 18 19 very efficient way, within ten days of that meeting, 20 they had 12 new cameras there at 2601 Central, which 21 is our property. So now we have cameras interior, 22 exterior, all hallways, all stairwells, all common 23 areas, and things of that nature. So we're happy to 24 say there's a full -- again, a full group of cameras 25 there at 2601 Central.

1 And the other thing so, for your 2 interest that you hear a lot about lead paint and 3 lead in water and things of that nature. We are 4 presently going through an inspection that we're 5 required by HUD for lead paint in all of our PHA apartments, units. So that's a long process. 6 Ιt 7 takes quite a while, but we're cooperating 100 percent, of course, with the HUD people and 8 9 we're required to do this. And this is another 10 thing now. It seems like after the pandemic many 11 things are coming forward from HUD, are being, you 12 know, sent to us, requirements that have to be done. 13 So a lot happening. And, again, these are some of 14 the things that happened in the last month or so. 15 We try to keep you abreast of things happening in 16 the last month. So that's all from me. 17 Does anyone else have any questions? 18 Ideas? Thoughts? Anything that might be -- okay. 19 At this time we'd like to hear from the 20 public. 21 Is there anyone here from the public 22 who would like to address the Board? If you would, 23 please stand, and if you'd like, you could state 24 your name and address. 25 MS. BESHARA: Thanks. Toni Beshara.

1 Veterans apartments on 44th Street. 2 Just, I guess, asking what I've been 3 asking. Do you have any idea of the timeline of the 4 next phase after Cantello's vinyl siding? 5 Do you have the plans for that yet or 6 timeline? 7 EXECUTIVE DIRECTOR SANGER: I could not 8 give you a definitive timeline, only because the 9 most important thing is that second phase has to be 10 approved by the courts first. 11 MS. BESHARA: So that hasn't been done. 12 Okay. 13 EXECUTIVE DIRECTOR SANGER: We have 14 already had -- we've already had a PCA for the 15 second phase. 16 MS. BESHARA: What is a PCA? 17 EXECUTIVE DIRECTOR SANGER: What that 18 allows you, the PCA is a conditions assessment, 19 okay, physical conditions assessment. So they go in 20 and look at it within -- you know, our architects 21 and engineers go in and they come up with a price, 22 basically, a guesstimate, basically, a guesstimate 23 price, try to be as accurate as possible, so the 24 thing's ever changing with inflation and many things 25 that are going in the costs now, increasing costs,

1 you know, throughout everything, you know, in our world today. So we have to wait for that to happen, 2 and once they do approve the reports, then we'll sit 3 4 down with the city fathers and see the amount of 5 funding that is there, and try to make a plan of action then and get moving towards that. May take a 6 7 little while, but... MR. RODRIGUEZ: It will be worth it. 8 9 EXECUTIVE DIRECTOR SANGER: It will be 10 very well worth it. And we're happy to say that 11 we're hoping within the next 30 to 45 days that we'll be completed with the first phase. 12 13 So it's a good thing happening. Okay? 14 MS. BESHARA: Okay. Thank you. 15 EXECUTIVE DIRECTOR SANGER: Thank you. 16 Anyone else? Okay. 17 With that all being said, can someone make a motion to close our meeting? 18 COMMISSIONER MUNDORF: Motion. 19 20 EXECUTIVE DIRECTOR SANGER: Motion by 21 Debbie Mundorf. 22 CHAIRPERSON PEDRAZA: All right. 23 ATTORNEY PIZZILLO: Second. 24 CHAIRPERSON PEDRAZA: Second. 25 ATTORNEY PIZZILLO: Chairman Pedraza.

1	EXECUTIVE DIRECTOR SANGER: Mr. Pedraza
2	second by Mr. Pedraza?
3	CHAIRPERSON PEDRAZA: Yes.
4	EXECUTIVE DIRECTOR SANGER: Okay, to
5	close meeting.
6	Chairperson Pedraza?
7	CHAIRPERSON PEDRAZA: Yes.
8	EXECUTIVE DIRECTOR SANGER:
9	Commissioner DiNardo?
10	COMMISSIONER DINARDO: Yes.
11	EXECUTIVE DIRECTOR SANGER:
12	Commissioner Capizzi?
13	COMMISSIONER CAPIZZI: Yes.
14	EXECUTIVE DIRECTOR SANGER:
15	Commissioner Mundorf?
16	COMMISSIONER MUNDORF: Yes.
17	EXECUTIVE DIRECTOR SANGER:
18	Commissioner Geldziler?
19	COMMISSIONER GELDZILER: Yes.
20	EXECUTIVE DIRECTOR SANGER: Okay. Five
21	yes. Thank you very much. Thanks for your support
22	and have a nice spring and summer, everyone.
23	(Concluded at 5:46 p.m.)
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1	CERTIFICATE OF OFFICER
2	I, THERESA L. TIERNAN, A Registered Merit
3	Reporter, Certified Stenographic Shorthand Reporter,
4	and Notary Public of the State of New Jersey, do hereby
5	certify that the foregoing is a true and correct
6	transcript of the proceedings as taken stenographically
7	by and before me at the time, place and on the date
8	herein before set forth.
9	I DO FURTHER CERTIFY that I am neither a
10	relative nor employee nor attorney nor counsel of any
11	of the parties to this action, and that I am neither a
12	relative nor employee of such attorney or counsel, and
13	that I am not financially interested in the action.
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16	THERESA L. TIERNAN, CCR, RMR Notary Public of the State of New Jersey
17	C.C.R. License No. XI01210
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